

**PUBLIC NOTICE OF A COMMITTEE MEETING OF THE  
VILLAGE BOARD OF THE VILLAGE OF MARSHALL**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

**COMMITTEE:**           **PARKS COMMITTEE**  
**DATE & TIME:**       **MONDAY, January 25, 2015 – 7:00 P.M.**  
**LOCATION:**           **Municipal Building -130 S Pardee St, Marshall**

Agenda

Call Meeting to Order  
Recognize Members & Others Present

- 1) Consideration on paying the water and sewer for Lions Park
- 2) Consideration on Park Event Fee Structure
- 3) Concession Trailer from Pepsi for large events
- 4) Langer Park
  - a. Received Tree Grant for \$1750 from American Transmission Company
  - b. Received \$750 Grant from WDSA (Wisconsin Disc Sports Association)
  - c. Received \$1000 Grant from Mad City Disc Golf Club
  - d. Disc Golf Tourney/Fundraiser Event for February
- 5) Firemen's Park
  - a. Discuss Comprehensive Outdoor Recreation Plan Survey Results
  - b. Discuss Survey for Park needs and ways to distribute it
  - c. Discuss dugout ideas and plan to open bids

**IDENTIFICATION OF TOPICS FOR FUTURE DISCUSSION AND/OR ACTION**

Adjournment

Posted (3) copies Friday, January 22, 2015 at 1:30 p.m.  
Marlin E. Hensler Jr., Chairperson

cc members: Hensler, Peters, Diedrick, Stransky, Tweed, Lemke, Stein, Timpel and Grossman. Others: Bunch, Schuepbach, Shepler, Spencer. Via Email: Agenda Requestors, Courier.

\*Members of the Village of Marshall Village Board, who are not members of this committee may attend this meeting, because they have been asked to attend at the request of the committee or because the meeting is open to the public; if so, it is possible that a majority of the members of the Village Board may be present at the meeting, although no formal action will be taken by the Village Board.

\*\*Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.