

**PUBLIC NOTICE OF A COMMITTEE MEETING OF THE
VILLAGE BOARD OF THE VILLAGE OF MARSHALL**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

COMMITTEE: PARKS COMMITTEE
DATE & TIME: MONDAY, April 6, 2015 – 7:00 P.M.
LOCATION: Municipal Building -130 S Pardee St, Marshall

Agenda

Call Meeting to Order
Recognize Members & Others Present

1. Converse Park
 - a. Met with McKay Nursery to discuss Natural Playground and trees for Field A
 - b. Softball League entries coming in and set to begin the second week of May
 - c. Grand Opening April 25th
 - d. First Youth Tourney scheduled for first weekend in May
2. Firemen's Park
 - a. Moll Construction coming Tuesday to start field repair work
 - b. Consideration of Ayres Associates (formerly SAA) proposal to do a Park Master Plan
 - c. Discuss Spring clean up
3. Langer Park
 - a. Submitted bid to Mike Batka for 2016 PDGA Amateur World Tourney
 - b. Baskets to be put back within the week
 - c. Alternative school volunteering to help with maintenance and clean-up of Park
4. Recreation Software (Rec1) live site set to launch by beginning of May

IDENTIFICATION OF TOPICS FOR FUTURE DISCUSSION AND/OR ACTION

Adjournment

Posted (3) copies Friday, April 3, 2015 at 1:30 p.m.
Marlin E. Hensler Jr., Chairperson

cc members: Hensler, Peters, Diedrick, Stransky, Tweed, Lemke, and Stein. Others: Bunch, Schuepbach, Shepler, Spencer. Via Email: Agenda Requestors, Courier.

*Members of the Village of Marshall Village Board, who are not members of this committee may attend this meeting, because they have been asked to attend at the request of the committee or because the meeting is open to the public; if so, it is possible that a majority of the members of the Village Board may be present at the meeting, although no formal action will be taken by the Village Board.

**Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.