

**PUBLIC NOTICE OF A COMMITTEE MEETING OF THE  
VILLAGE BOARD OF THE VILLAGE OF MARSHALL**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

**COMMITTEE:           PARKS COMMITTEE**  
**DATE & TIME:        MONDAY, May 4, 2015 – 7:00 P.M.**  
**LOCATION:             Municipal Building -130 S Pardee St, Marshall**

Agenda

Call Meeting to Order  
Recognize Members & Others Present

1. High School Service Day May 13<sup>th</sup> (Please come with ideas for what they can do in the parks)
  - a. Could use some extra wheel borrows, pitch forks, steel yard rakes
2. Discuss best dates for Parks Committee Meetings
3. Firemen's Park
  - a. Discuss future park plans (improving current structures & adding or changing them)
  - b. Lighting and Field Repair completed
  - c. Scoreboard Sponsors
4. Converse Park
  - a. Discuss maintenance plans/issues of Natural Playground
  - b. Leagues and Tournaments
  - c. Community Gardens
5. Langer Park
  - a. Upcoming Glide Days Tourney (May 23)
  - b. New Scorecards for Course
6. Update on Rec1 Website
7. Discuss possibility of running swim lessons through Waterloo School District

**IDENTIFICATION OF TOPICS FOR FUTURE DISCUSSION AND/OR ACTION**

Adjournment

Posted (3) copies Friday, May 1, 2015 at 1:30 p.m.  
Marlin E. Hensler Jr., Chairperson

cc members: Hensler, Peters, Diedrick, Stransky, Tweed, Lemke, and Stein. Others: Bunch, Schuepbach, Shepler, Spencer. Via Email: Agenda Requestors, Courier.

\*Members of the Village of Marshall Village Board, who are not members of this committee may attend this meeting, because they have been asked to attend at the request of the committee or because the meeting is open to the public; if so, it is possible that a majority of the members of the Village Board may be present at the meeting, although no formal action will be taken by the Village Board.

\*\*Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.