PUBLIC NOTICE OF A SPECIAL MEETING OF THE
MARSHALL VILLAGE BOARD

Pursuant to Section 19.84 Wisconsin Statues, notice is hereby given to the public and to the news media, that the following meeting will be held:

BOARD: **VILLAGE BOARD**
DATE/TIME: **WEDNESDAY, OCTOBER 12, 2016 – 7:00 P.M.**
LOCATION: **Marshall Public Safety Building-meeting room,**
119 Industrial Drive, Marshall, WI

AGENDA

Call to order
Roll Call
Recognize Others Present

1. Consideration and action on any matter concerning the operations and budgets of the Marshall Area EMS District #14 and the Public Safety Building (including but not limited to: facilities and capital equipment, personnel, operating expenses, service levels, response times and the interpretation and/or modification of the terms of the intergovernmental district agreements)

   With specific discussion and action on the following items:
   A. Discuss & approve the 2017 Public Safety Building budget.
   B. Discuss & approve the 2017 Marshall Area Emergency Services budget
   C. Discuss & approve the use of the 2015 municipal refund.

Adjournment

Posted (3) Friday, October 7, 2016 at 1:30 p.m.
Marlin E. Hensler Jr., Village President

cc: Frey, Bunch, Peters, Diedrick, Shepler, Schuepbach, and Hensler; on the web at www.marshall-wi.com, Via Email: Agenda Requesters & Courier

****Notice is given that this is an open meeting. Notice of this meeting has been given to the public at least 24 hours in advance of the meeting by forwarding the complete agenda to the official Village newspaper, the Courier, and to all news media who have requested the same, as well as posting. Official copies of the complete agenda are available for inspection at the Village Clerk's office and are posted on the web at www.marshall-wi.com. Anyone desiring information as to forthcoming meetings should contact the Village Clerk's office.**

****Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017 ext. 2, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.**