

**PUBLIC NOTICE OF A SPECIAL COMMITTEE MEETING OF THE
VILLAGE BOARD OF THE VILLAGE OF MARSHALL**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

**COMMITTEE: SPECIAL STEERING COMMITTEE FOR THE BETTER URBAN INFILL
DEVELOPMENT- "BUILD" GRANT.**

DATE & TIME: TUESDAY, JUNE 7, 2016 – 6:30 P.M.

LOCATION: Council Room of the Municipal Building, 130 S. Pardee St., Marshall

AGENDA

Call to Order
Recognize Members & Others Present

1. Discussion on updating the Village's Downtown plan and opportunities/issues related to the redevelopment of the Village's Highway 19 Corridor (Main Street).

Adjournment

Posted Thursday, June 2, 2016
Marlin E. Hensler Jr., Chairperson

cc: Committee: Marlin E. Hensler Jr.-Village President, R Frey, M. Bunch, J. Schuepbach, T. Gibbons, S. Tweed, S Cobb, C Davis, J. Kowski, B. Flint, L Hellenbrand.

cc: Diedrick, Peters, Shepler. The Courier, Agenda Requesters, Dane County Planning & Development-P Andros, MSA-Andrew Bremer

**Members of the Village of Marshall Village Board, who are not members of this committee will attend this meeting because they have been asked to attend at the request of the committee or because the meeting is open to the public; there will be a majority of the members of the Village Board present at the meeting, although no formal action will be taken by the Village Board.

***Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.