

**PUBLIC NOTICE OF A SPECIAL MEETING OF THE
MARSHALL VILLAGE BOARD**

Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

BOARD: VILLAGE BOARD
DATE/TIME: TUESDAY, OCTOBER 25, 2016 – 6:30 PM
LOCATION: MARSHALL MUNICIPAL BUILDING-council room
130 S Pardee Street, Marshall, WI

AGENDA

Call to order
Roll Call
Recognize Others Present

1. 2017 Budget workshop (review all proposed budgets/appropriation requests for all departments to include projects, staffing, services provided)
2. Convene to a CLOSED session per Wisconsin Statutes §19.85(1)(c) for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises.
3. Reconvene to an open session per Wisconsin Statutes §19.85(1)(2).
4. Recognize members and others present.
5. Action from closed session as deemed necessary.
6. Set a public hearing date for the 2017 proposed budgets (11/28/16-7:00 PM)

Adjournment

Posted (3) Monday, October 24, 2016; at 3:30 p.m.
Marlin E. Hensler Jr., Village President

cc: Bunch, Diedrick, Peters, Schuepbach, Shepler, Frey and Hensler; on the web at www.marshall-wi.com, Via Email: Agenda Requesters & the Courier.

****Notice is given that this is an open meeting. Notice of this meeting has been given to the public at least 24 hours in advance of the meeting by forwarding the complete agenda to the official Village newspaper, the Courier, and to all news media who have requested the same, as well as posting. Official copies of the complete agenda are available for inspection at the Village Clerk's office and are posted on the web at www.marshall-wi.com. Anyone desiring information as to forthcoming meetings should contact the Village Clerk's office.**

****Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017 ext. 2, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.**