



Village of Marshall

PUBLIC NOTICE OF A COMMISSION MEETING OF THE VILLAGE BOARD OF THE VILLAGE OF MARSHALL

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

COMMITTEE: PLANNING COMMISSION
DATE & TIME: Wednesday, October 25, 2023 – 6:30 P.M.
LOCATION: Marshall Municipal Bldg, 130 S Pardee St, Marshall, WI 53559

Join Zoom Meeting

<https://us06web.zoom.us/j/85963229876?pwd=b2SwWbzckh3U3Mfdg2aUqNcf3Wq2LE>

Meeting ID: 859 9655 9876

Passcode: 082037

Dial: +1 312 626 6799

AGENDA

1. Call to Order; Roll Call; Pledge of Allegiance.
2. Approve Minutes from May 31, 2023.
3. Conduct a Public Hearing on Ordinance 2023-05 to amend Title 13, Chapter 1 of the Municipal Code (Zoning Code), creating an Institutional zoning district, mapping that new district over an expanded Municipal Building parcel and the COMMUNITY CENTER SITE, adjusting conditional uses and minimum setbacks in the R-1-S district, and repealing unique setback requirements where zoning districts transition.
4. Close Public Hearing.
5. Discussion and recommendation on Ordinance 2023-05 to amend Title 13, Chapter 1 of the Municipal Code (Zoning Code), creating an Institutional zoning district, mapping that new district over an expanded Municipal Building parcel and the COMMUNITY CENTER SITE, adjusting conditional uses and minimum setbacks in the R-1-S district, and repealing unique setback requirements where zoning districts transition.
6. Discussion and recommendations on CSM, a redivision of Lot 2 of CSM #4352 and Lots 14 through 17, Block 61, for 318 Farnham Street and 130 S Pardee Street
7. Discussion and adoption of Planning Commission Resolution 2023-02 Advising that a pending Urban Service Area Expansion Application is consistent with the Village of Marshall's Comprehensive Plan.
8. Adjourn.

Posted (3) October 20, 2023
Chris Campbell, Chairperson

cc members: Campbell, Andrews, Boehlert, Blaschka, Hellenbrand, Statz, Colden; cc others: Village Board, Butschke; via email: Agenda requestors, Courier.

****Any person who has a qualifying disability as defined by the Americans With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.**