



# Village of Marshall

## **PUBLIC NOTICE OF A COMMITTEE MEETING OF THE VILLAGE BOARD OF THE VILLAGE OF MARSHALL**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

**COMMITTEE: FINANCE & OVERSIGHT COMMITTEE**  
**DATE & TIME: TUESDAY, MAY 14, 2024 – 11:30 AM**  
**LOCATION: 119 Industrial Drive – Public Safety Building – Meeting Room**

### Agenda

1. Call Meeting to Order
2. Convene to closed session pursuant to Wisconsin Statute 19.85(1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (interviewing candidates for the Village Clerk/Deputy Administrator position).
3. Reconvene to open session.
4. Possible action on closed session items.
5. Identification of topics for future discussion and/or action.
6. Adjournment

Posted (3) Friday, May 10, 2024.  
John Schuepbach, Chairperson

Cc via email: Committee: Gibbons, Pitzer, Schuepbach

**\*\*Members of the Marshall Village Board, who are not members of this committee may attend this meeting because they have been asked to attend at the request of the committee or because the meeting is open to the public; there may be a majority of the members of the Village Board present at the meeting, although no formal action will be taken by the Village Board.**

**\*\*\*Notice is given that this is an open meeting. Notice of this meeting has been given to the public at least 48 hours in advance of the meeting by forwarding the complete agenda to the official Village newspaper, the Courier, and to all news media who have requested the same, as well as posting. Official copies of the complete agenda are available for inspection at the Village Clerk's office and are posted on the web at [www.marshall-wi.com](http://www.marshall-wi.com). Anyone desiring information as to forthcoming meetings should contact the Village Clerk's office. \*\*Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017 ext. 202, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.**