



**PUBLIC NOTICE OF A SPECIAL MEETING OF THE
MARSHALL VILLAGE BOARD**

Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

BOARD: VILLAGE BOARD
DATE/TIME: TUESDAY, OCTOBER 6, 2020- 6:30 PM
LOCATION: ZOOM CONFERENCE

<https://zoom.us/j/3067189549?pwd=VHdaYndhejJwdWgwaExBTFZmaDRnZz09>

Meeting ID: 306 718 9549
Passcode: 6Rj2eC

Dial by your location
+1 929 205 6099
Meeting ID: 306 718 9549
Passcode: 576054

AGENDA

Call to order
Pledge of Allegiance
Roll Call

OTHER BUSINESS

1. Convene to closed session pursuant to Wisconsin Statute §19.85(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Police Union Contract).
2. Reconvene to open session pursuant Wisconsin Statute §19.85(2).
3. Recognize members and others present.
4. Discussion and consideration on approving the 2021-2023 Police Union Contract.
5. 2021 Budget Workshop

Identification for topics for future discussion

Adjournment

Posted (3) Monday, October 5, 2020 at 11:00 A.M.
John Schuepbach., Village President

cc: Schuepbach, Gibbons, Michalak, Campbell, Pitzer, Frey, Andrews ; on the web at www.marshall-wi.com, Via Email: Agenda Requesters & the Courier.



****Notice is given that this is an open meeting. Notice of this meeting has been given to the public at least 24 hours in advance of the meeting by forwarding the complete agenda to the official Village newspaper, the Courier, and to all news media who have requested the same, as well as posting. Official copies of the complete agenda are available for inspection at the Village Clerk's office and are posted on the web at www.marshall-wi.com. Anyone desiring information as to forthcoming meetings should contact the Village Clerk's office.**

****Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017 ext. 2, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.**