

**PUBLIC NOTICE OF A JOINT MEETING OF THE  
MARSHALL VILLAGE BOARD  
AND THE  
SPECIAL STEERING COMMITTEE FOR THE BETTER URBAN INFILL DEVELOPMENT- “BUILD” GRANT.**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

**DATE & TIME: THURSDAY, MARCH 9, 2017 – 6:30 P.M.**  
**LOCATION: Marshall Community Library, 605 Waterloo Road, Marshall**

AGENDA

Call to Order

Recognize Members & Others Present

1. Presentation and public input period on the proposed draft Hwy 19 Corridor “BUILD” plan
2. BUILD COMMITTEE ACTION: Consideration & recommendation by the BUILD steering committee, to the Marshall Village Board, for adoption of the “BUILD” Hwy 19 Corridor plan.
3. VILLAGE BOARD ACTION: Consideration on Resolution 2017-01 adopting the Better Urban Infill Development, Hwy 19 corridor plan as presented.

Adjournment

Posted Monday, March 6, 2017

Marlin E. Hensler Jr., Chairperson

cc: Committee: Marlin E. Hensler Jr.-Village President, R Frey, M. Bunch, J. Schuepbach, T, Gibbons, S. Tweed, S Cobb, C Davis, J. Kowski, B. Flint, L Hellenbrand, S Siedschlag

cc: Diedrick, Shepler,. The Courier, Agenda Requesters, Dane County Planning & Development-P Andros, MSA-Andrew Bremer

\*\*Members of the Village of Marshall Village Board, who are not members of this committee will attend this meeting because they have been asked to attend at the request of the committee or because the meeting is open to the public; there will be a majority of the members of the Village Board present at the meeting, although no formal action will be taken by the Village Board.

\*\*\*Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.