

**PUBLIC NOTICE OF A COMMITTEE MEETING OF THE
VILLAGE BOARD OF THE VILLAGE OF MARSHALL**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

COMMITTEE: OVERSIGHT & FINANCE COMMITTEE

DATE & TIME: June 27, 2022 5:00 p.m. Committee meeting

LOCATION: Marshall Village Hall – 130 S Pardee Street or ZOOM:

<https://us06web.zoom.us/j/82948614781?pwd=M3ZxL0JPL0ZuTCtFTExCajJ2V296Zz09>

Meeting ID: 829 4861 4781

Passcode: 396195

Or Dial: +1 312 626 6799

1. Call Meeting to Order, Roll call
2. Convene to closed session pursuant to Wisconsin Statute 19.85(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session to closed session to meet with attorney on negotiating contracts for (EMS contract, campground contract) and Wisconsin Statute §19.85(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (parks personnel)
3. Reconvene to open session
4. Action if deemed necessary
5. Adjournment

Posted (3) June 24, 2022
Chris Campbell, Chairperson

Cc via email: Committee: Campbell, Gibbons, Andrews
Others:Frey, Pennock, Kinder, Pitzer

****Members of the Village of Marshall Village Board, who are not members of this committee may attend this meeting because they have been asked to attend at the request of the committee or because the meeting is open to the public; there will be a majority of the members of the Village Board present at the meeting, although no formal action will be taken by the Village Board.**

*****Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate.**