

**PUBLIC NOTICE OF A COMMISSION MEETING OF THE  
VILLAGE BOARD OF THE VILLAGE OF MARSHALL**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

**COMMITTEE: PLANNING COMMISSION**  
**DATE & TIME: WEDNESDAY, SEPTEMBER 25, 2019– 7:00 P.M.**  
**LOCATION: Council Room of the Municipal Building, 130 S. Pardee St., Marshall**

**AGENDA**

Call to Order  
Recognize Members & Others Present  
Pledge of Allegiance

1. Consideration approving minutes from the 7-24-19 meeting.
2. Discussion on potential ordinance change to Title 10 Chapter 4 All-Terrain Vehicles and Off-Road Motor Vehicle Operation.
  - a. Potential Change to allow ATV traffic on certain roads within Village.
3. Discussion on potential ordinance change to Title 13-Zoning Code Article L- Mobile Home Parks Section 13-1-150 (b) (1) Intent-Where Mobile Home Parks Permitted.
  - a. AMHC Management, LLC is requesting an ordinance change to allow homes greater of 20 years currently located within the mobile home park to be transferred to a vacant site. Currently ordinance does not allow a home constructed more than 20 years to be granting a building permit application.

**IDENTIFICATION OF TOPICS FOR FUTURE DISCUSSION AND/OR ACTION**

Adjournment

Posted (3) Friday, September 20 2019 at 1:00 p.m.  
John Schuepbach, Chairperson

cc members: Schuepbach, Andrews, Eggers, Vick, Wollin, Blaschka, Peck; cc others: Village Board, Butschke; via email: Agenda requestors, Courier.

**\*\*Members of the Village of Marshall Village Board, who are not members of this committee will attend this meeting because they have been asked to attend at the request of the committee or because the meeting is open to the public; there will be a majority of the members of the Village Board present at the meeting, although no formal action will be taken by the Village Board.**

**\*\*Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the municipal clerk at 608-655-4017, 130 S. Pardee Street, 48 hours prior to the meeting so that any necessary arrangements can be made to accommodate each request.**